



NOTICE
OF
MEETING

**ADULTS, CHILDREN AND HEALTH
OVERVIEW AND SCRUTINY PANEL**

will meet on

THURSDAY, 11TH JUNE, 2020

At 6.15 pm

VIRTUAL MEETING - ONLINE ACCESS, RBWM [YOUTUBE](#)

TO: MEMBERS OF THE ADULTS, CHILDREN AND HEALTH OVERVIEW AND SCRUTINY PANEL

COUNCILLORS CAROLE DA COSTA, MAUREEN HUNT, JULIAN SHARPE,
JOHN STORY AND AMY TISI
MARK JERVIS (ACADEMY GOVERNORS' REPRESENTATIVE, DEREK MOSS
(PRIMARY GOVERNORS' REPRESENTATIVE), TONY WILSON (OXFORD DIOCESE
REPRESENTATIVE)

SUBSTITUTE MEMBERS

COUNCILLORS SIMON BOND, GARY MUIR, HELEN PRICE, GURCH SINGH AND
CHRIS TARGOWSKI

Karen Shepherd – Service Lead - Governance - Issued: June 3rd 2020

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Andy Carswell** 01628 796319

The Part I (public) section of this virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>ELECTION OF CHAIRMAN AND VICE CHAIRMAN</u> To appoint a Chairman and Vice Chairman for the 2020/21 municipal year.	-
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
3.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	3 - 4
4.	<u>MINUTES</u> To approve the minutes of the meeting held on May 14 th 2020.	5 - 8
5.	<u>RESPIRE CARE PROVISION FOR CARERS</u> To consider the report.	9 - 12
6.	<u>QUARTER 4 AND END OF YEAR PERFORMANCE REPORT</u> To consider the report and make recommendations.	13 - 38
7.	<u>DELIVERY OF SERVICES DURING COVID19 LOCKDOWN</u> To note the contents of the report.	39 - 52
8.	<u>ANNUAL SCRUTINY REPORT</u> To review and approve the report.	53 - 56
9.	<u>WORK PROGRAMME</u> To consider the Panel's work programme for the remainder of the municipal year. To include consideration of items scheduled on the Cabinet Forward Plan .	57 - 58